

**WASHINGTON SUBURBAN SANITARY DISTRICT**

INCORPORATED BY THE GENERAL ASSEMBLY OF MARYLAND, 1918

(A MUNICIPAL CORPORATION)

4017 HAMILTON STREET

HYATTSVILLE, MD.

COMMISSIONERS

T. EARLE BOURNE, CHAIRMAN  
FRANK L. HEWITT, JR., VICE CHAIRMAN  
J. NORMAN AGER  
JAMES B. BLAND  
WILLARD A. MORRIS  
L. S. RAY

JOHN T. BONIFANT, SECRETARY

ASSESSMENT DEPARTMENT  
WILLIAM V. RYON, SUPERVISOR

APPLETON 7-7700

Charles A. & Glatha M. Taff and  
Cornelius W. & Lavelle T. Cissel  
and Howard L. & Ann S. Keller

HYATTSVILLE, MD. APR 3 1956

**WATER MAIN BENEFIT CHARGE NOTICE**

This is to give you notice that pursuant to Chapter 122 of the Acts of the General Assembly of Maryland of 1918, and the amendments thereto, the Washington Suburban Sanitary Commission has ~~determined to construct~~ **constructed** a WATER MAIN in the street upon which your property abuts.

According to the provisions of said Act, your property has been duly classified, and a benefit charge levied, as noted below, which benefit charge is effective from and after January 1, 19<sup>56</sup> and is due and payable annually in accordance with the law.

Any person or persons affected by this classification and benefit charge may be heard in relation thereto at the Office of the said Commission at 4017 Hamilton Street, Hyattsville, Maryland, on APR 13 1956 at four o'clock P. M. Information as to this classification and benefit charge may be obtained at the office in Hyattsville, Md., at any time prior to the hearing.

WASHINGTON SUBURBAN SANITARY COMMISSION

By *William V. Ryon*  
Supervisor of Assessments.

Lot	<u>4</u>	Block	<u>A</u>	Subdivision	<u>Taff Heights</u>		<u>21st Dist.</u>
	<i>Classification</i>			<i>Front Foot Benefit Charge</i>			<i>Total Annual Charge</i>
Subdivision	{ 150 feet or less.....	<u>100</u>	feet	@	<u>.28</u>	Cents \$ <u>28.00</u>	\$ <u>28.00</u>
	{ In excess of 150 feet.....		feet	@		Cents \$ .....	
Small acreage	{ First 150 feet.....		feet	@		Cents \$ .....	\$ .....
	{ Second 150 feet.....		feet	@		Cents \$ .....	
	{ In excess of 300 feet.....		feet	@		Cents \$ .....	
Business	{ 200 feet or less.....		feet	@		Cents \$ .....	\$ .....
	{ In excess of 200 feet.....		feet	@		Cents \$ .....	
Agricultural	.....		feet	@		Cents \$ .....	\$ .....

**THIS IS NOT A BILL**

FRONT FOOT BENEFIT CHARGE, IN ACCORDANCE WITH THIS CLASSIFICATION, WILL BE ON YOUR COUNTY TAX BILL